LAKE MALAWI ANGLICAN UNIVERSITY
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Attach 2 Passport-Sized Photos Here

APPLICATION FORM FOR THE JANUARY – JUNE 2027 SEMESTER

READ INSTRUCTIONS AND ENTRY REQUIREMENTS CAREFULLY BEFORE COMPLETING THIS FORM

SECTION 1: INSTRUCTIONS AND ENTRY REQUIREMENTS

A. INSTRUCTIONS AND CHECKLIST

✓ After completing the form, tick each item below to confirm that you have completed all requirements:

1) ☐ Attach two (2) passport-sized photos
2) ☐ Complete filling in all sections of the form including personal details, parent/guardian details, programme choice, and applicable academic/professional history sections.
3) ☐ Clearly indicate programme pathway and mode of study
4) ☐ Attach certified copies of your qualifications (MSCE, A-Level, Professional Certificates, or equivalent)
5) ☐ Copy of National ID or Passport attached (if not available, must be presented upon registration if selected)
6) ☐ Attach proof of the non-refundable application deposit slip clearly indicating applicant's name
7) ☐ Sign the declaration statement
8) ☐ Scan the document into **a single PDF file** (for Email/WhatsApp submissions).
9) ☐ Attach employer reference letter (For Applicants with work experience, where applicable only)

B. ENTRY REQUIREMENTS

1) UNDERGRADUATE DEGREE

- **Generic Entry:** M.S.C.E or 'A' level equivalent with a minimum of six (6) credit passes including English.
- **Mature Entry:** Diploma/Certificate(s) in a related field obtained from a recognised institution. Academic transcripts will be required.

2) UNDERGRADUATE DIPLOMA

- M.S.C.E or 'A' level equivalent with a minimum of four (4) credit passes including English.

3) ABMA PROFESSIONAL DIPLOMA

- **Level 4:** M.S.C.E and/or equivalent with passes in Mathematics and English, OR at least one (1) year of professional work experience in a related job sector.
- **Level 5 & 6:** Completion of Lower ABMA Level or equivalent qualification obtained from a recognised institution, OR a minimum of four (4) years of professional work experience in a related field.

SECTION 2: PERSONAL DETAILS

Please enter your information exactly as it appears on your academic certificates. Tick in the box where appropriate (✓)

SURNAME: ..... **FIRST NAME:** ..... **OTHER NAMES:** .....

GENDER: MALE ☐ FEMALE ☐ **DATE OF BIRTH (DD/MM/YY)**: ...../...../.....

ORIGIN(CITY/TOWN): .....**TRADITIONAL AUTHORITY:** .....

CURRENT RESIDENCE (CITY/TOWN): .....**CITIZENSHIP(COUNTRY):** .....

NATIONAL ID/PASSPORT NUMBER ..... / .....

PHONE NUMBER (WhatsApp as Primary Number): ..... / .....

EMAIL ADDRESS.....

SECTION 3: PARENT/GUARDIAN DETAILS

Please fill in the information of your contact person (e.g., parent, guardian, or close relative)

PARENT 1 / GUARDIAN 1

FULL NAME.....

RELATIONSHIP.....

PHONE #: ..... **EMAIL** .....

ADDRESS(Town/Postal): .....

PARENT 2 / GUARDIAN 2

FULL NAME.....

RELATIONSHIP.....

PHONE #: ..... **EMAIL** .....

ADDRESS(Town/Postal): .....

SECTION 4: PROGRAMME CHOICE

Specify the programme of your choice. Refer to section 8 (page 3) for the list of available programmes. Indicate your pathway (undergraduate or ABMA) and write your choices clearly.

A. APPLICATION PATHWAY

Select One (✓)	**Application type**
☐ UNDERGRADUATE	Degree, diploma and certificate Programmes listed in Section 8A
☐ ABMA PROFESSIONAL	ABMA professional qualifications listed in Section 8B

B. PROGRAMME NAME (Use the programme name exactly as listed in Section 8A and 8B (Available Programmes)

CHOICE	**PROGRAMME NAME**
1st Choice Programme	
2nd Choice Programme	
Do you wish to be redirected?	☐ YES ☐ NO

SECTION 5: PREFERRED MODE OF STUDY (*Tick in the box where appropriate ✓)*

☐ REGULAR (WEEKDAYS) ☐ WEEKEND ☐ BLOCK-RELEASE (Theology department only)

SECTION 6. EDUCATION / ACADEMIC HISTORY

A. MSCE LEVEL OR EQUIVALENT (Attach Copies of Certificates)

Formal education awards obtained from schools (e.g., MSCE or 'A' Level Equivalent).

EXAMINING BOARD	SUBJECT NAME	GRADE / MARKS / POINTS

Lake Malawi Anglican University, Area 47/Sector 2, Lilongwe. Behind Sana, Opposite Petroda Filling Station and Siku Transport.

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B. PROFESSIONAL / POST-SECONDARY SCHOOL QUALIFICATIONS (Attach Copies of Certificates and Transcripts)

Certificates or training from professional bodies showing your achievement or competence in a specific career or field (e.g., Certificate, Diploma, Degree).

AWARDING INSTITUTION	LEVEL	GRADE (Pass, Credit, Distinction)

C. WORK EXPERIENCE

- ***Attach Copies of reference or recommendation letters from past or present employers (Where applicable only).***

SECTION 7: DECLARATION STATEMENT

I declare that the information provided is true and correct. I understand that false information may lead to disqualification of my application. I agree to the application conditions and confirm with my signature

FULL NAME: ..... **SIGNATURE:** ..... **DATE SIGNED:** .....

SECTION 8: AVAILABLE PROGRAMMES

A. UNDERGRADUATE PROGRAMMES

Department of Commerce 1) Bachelor of Commerce (Business Administration) 2) Bachelor of Commerce (Marketing) 3) Bachelor of Commerce (Accounting) 4) Bachelor of Commerce (Finance)	**Department of Public Health** 1) Bachelor of Science in Public Health **Department of Community Development** 2) Bachelor of Social Science in Community Development **Department of Corporate Security** 3) Bachelor of Arts in Corporate Security Management
Department of Education 1) Bachelor of Education (Humanities)	**Department of Theology** 1) Bachelor of Divinity 2) Bachelor of Arts in Theology **Diploma Programmes Offered in partnership with Carlile College in Kenya** 1) Diploma in Children and Family Ministry 2) Diploma in School Chaplaincy (and all forms of chaplaincy)

B. ABMA PROFESIONAL DIPLOMAS (LEVELS 4, 5 & 6)

1)	Diploma in Public Health Management
2)	Diploma in Community Development Management
3)	Diploma in Business Management
4)	Diploma in Computing & Information Systems
5)	Diploma in Procurement & Supply Chain
6)	Diploma in Human Resource Management
7)	Diploma in Shipping & Logistics
8)	Diploma in Journalism & Media Studies
9)	Diploma in HIV AIDS Management

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SECTION 9: FEES STRUCTURE AND PAYMENT DETAILS

Fees may change with or without prior notice. For ABMA-specific updates, visit the website (www.abma.uk.com) or contact LAMAU using official channels.

Application Fee (Malawian Applicant) **-Non-Refundable**	**MK 25,000.00**
Application (International Applicant) **-Non-Refundable**	**USD 50**
Tuition Fees for International Students	**USD 1,000 Per Semester**
Tuition Fees for Undergraduate Diploma	**MK 610,000 Per Semester**
Tuition Fees for Undergraduate Degree	**MK 875,000 Per Semester**
Tuition Fees for ABMA Professional Diploma	**MK 250,000.00** Per Semester
Accommodation (Optional)	**MK 250,000 Per Semester**
Medical (Clinical)	**MK 20,000 Per Semester**
Meals	**Outsourced**
Student Union	**MK 6,000** Per Semester
Student ID	**MK 15,000**
Internet Service	**MK 18,000**
Medical Council of Malawi-Registration (A once-off payment only for Public Health Students)	**MK 30,000**

FEES PAYMENT OPTION:

- Fees may be paid in **full (once-off)** or in **four (4)** instalments — with **25%** due at registration and the remaining **three (3)** instalments of **25%** each payable at the end of each subsequent month within the semester.
- Payment should be made directly to the bank, and **NO** cash should be paid to the University office or any university officer.

ACCOUNT NAME: **Lake Malawi Anglican University** **BANK NAME:** National Bank of Malawi

ACCOUNT NUMBER: **1003047958** **BRANCH:** City Centre.

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